

**BOSSIER CITY MUNICIPAL  
FIRE & POLICE CIVIL SERVICE BOARD  
P.O. BOX 5337  
BOSSIER CITY, LA. 71171-5337  
TELEPHONE: (318) 698-7335  
FAX: (318) 741-8893**

**NOTICE OF CIVIL SERVICE BOARD MEETING  
JANUARY 16, 2019, 9:00 AM  
BOSSIER CITY POLICE DEPARTMENT  
ADMINISTRATIVE CONFERENCE ROOM  
620 BENTON ROAD  
BOSSIER CITY, LA. 71111**

**CIVIL SERVICE BOARD MEETING  
JANUARY 16, 2019  
9:00 AM  
BOSSIER CITY POLICE DEPARTMENT  
ADMINISTRATIVE CONFERENCE ROOM  
620 BENTON ROAD  
BOSSIER CITY, LA. 71111**

**AGENDA**

- I. CALL TO ORDER 9:00 AM**
- II. APPROVAL OF AGENDA FOR JANUARY 16, 2019**
- III. APPROVE AND DISPENSE WITH READING OF BOARD MEETING FROM DECEMBER 12, 2018**
- IV. OLD BUSINESS**

**POLICE DEPARTMENT**

- 1. APPROVAL OF APPLICATIONS FOR POLICE COMMUNICATIONS OFFICER I**

**FIRE DEPARTMENT**

**NONE**

- V. NEW BUSINESS**

- 1. ACKNOWLEDGE LETTER FROM MS. CYNTHIA JOHNSON WITH THE OFFICE OF STATE EXAMINER, DATED DECEMBER 17, 2018 REGARDING THEIR PROPOSED REVISIONS TO THIS BOARD'S SET OF RULES.**
- 2. APPROVAL OF SCHEDULE FOR 2019 PUBLIC MEETINGS**

**POLICE DEPARTMENT**

1. APPROVAL OF PERSONNEL ACTION FORMS
2. APPROVAL OF APPLICANTS REQUESTING THEIR EXAM RESULTS FOR POLICE OFFICER BE REPORTED TO THIS JURISDICTION
3. APPROVAL OF APPLICANTS REQUESTING THEIR EXAM RESULTS FOR POLICE COMMUNICATIONS OFFICER BE REPORTED TO THIS JURISDICTION
4. SET DATE AND HOLD A PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE SENIORITY LIST FROM THE POLICE DEPARTMENT-POST FEBRUARY 1, 2019 THROUGH MARCH 20,2019, AND HOLD THE PUBLIC HEARING MARCH 20, 2019
5. LETTER FROM CHIEF MC WILLIAMS REQUESTING THE BOARD ADVERTISE FOR POLICE OFFICER

**FIRE DEPARTMENT**

1. APPROVAL OF PERSONNEL ACTION FORMS
2. APPROVAL OF APPLICANTS REQUESTING THEIR EXAM RESULTS FOR FIREFIGHTER BE REPORTED TO THIS JURISDICTION
3. APPROVAL OF APPLICANTS REQUESTING THEIR EXAM RESULTS FOR FIRE COMMUNICATIONS OFFICER BE REPORTED TO THIS JURISDICTION
4. SET DATE AND HOLD A PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE SENIORITY LIST FROM THE FIRE DEPARTMENT-POST FEBRUARY 1, 2019, THROUGH MARCH 20, 2019, AND HOLD THE PUBLIC HEARING MARCH 20, 2019

**NOTICE: THIS BOARD MAY GO INTO EXECUTIVE SESSION AS COVERED UNDER R.S. 42:6.1, NUMBER 4, FOR INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF MISCONDUCT.**

**NOTICE: IN THE EVENT THIS MEETING CANNOT BE HELD IN ITS ENTIRETY DUE TO LACK OF QUORUM OR TIME CONSTRAINTS, ITEMS WILL BE AUTOMATICALLY BE CARRIED OVER TO THE NEXT MEETING.**